

#### **Orange District Clerks Office 128th District Court**

## OCA: Orders Appointing And Payments Summary From 12/01/2023 - 12/31/2023

Wed Jan 10 13:23:57 CST 2024

| Name / Number of Court | Number of Appointments | Sum of Approvals | Sum of Hours | Sum of Expenses |
|------------------------|------------------------|------------------|--------------|-----------------|
| 410                    | 6                      | 0.00             | 0.0          | 0.00            |
| 387                    | 0                      | 0.00             | 0.0          | 0.00            |
| 376                    | 0                      | 0.00             | 0.0          | 0.00            |
| 914                    | 0                      | 0.00             | 0.0          | 0.00            |
| 4445                   | 0                      | 0.00             | 0.0          | 0.00            |

#### **Orange District Clerks Office 128th District Court**

## OCA: Orders Appointing and/or Approving Attorney/Guardian Ad Litem Appointments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:23:57 CST 2024

| Name /<br>Number of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number | Case Style   | Name of Person<br>Appointed | Bar No.  | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|--|-----------------|--|-----------------------------|----------|----------------------------|-----------------------|------------------------|
| <b>1</b> 410                 | Courtney<br>Arkeen   | <u>230055-T</u> | Orange County Et Al Vs.<br>The Mendoza Enterprises<br>Trust        | Nolan J Leblanc Jr          | 12071500 | attr_ad_litem              | attr                  | 12/01/2023             |
| <b>2</b> 410                 | Courtney<br>Arkeen   | 230059-T        | Orange County, ET AL VS<br>Annie Doris Goodman,<br>Deceased, ET AL | Nolan J Leblanc Jr          | 12071500 | attr_ad_litem              | attr                  | 12/01/2023             |
| <b>3</b> 410                 | Courtney<br>Arkeen   | 230061-T        | Orange County, et al vs.<br>Mary E. Applegate, et al               | Nolan J Leblanc Jr          | 12071500 | attr_ad_litem              | attr                  | 12/04/2023             |
| 4 410                        | Courtney<br>Arkeen   | 230068-T        | Orange County, Et Al vs<br>Thelma Green, Et Al                     | Nolan J Leblanc Jr          | 12071500 | attr_ad_litem              | attr                  | 12/05/2023             |
| <b>5</b> 410                 | Courtney<br>Arkeen   | 230698-D        | In The Interest Of<br>Everleigh Kay Young, A<br>Child              | Phillip R. Dowden           | 24012549 | attr_ad_litem              | attr                  | 12/14/2023             |
| <b>6</b> 410                 | Courtney<br>Arkeen   | 230400-C        | Shauna Oller Vs. Kammie<br>Chandler                                | Samantha L. Leifeste        | 24116662 | guard_ad_litem             | attr                  | 12/18/2023             |

### Orange District Clerks Office 128th District Court

Payments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:23:57 CST 2024

| Number<br>of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number |  |  | No. | Pos. to<br>which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |  |  | Amount | Hrs<br>Billed | Expenses |  |
|-----------------------|--|-----------------|--|--|-----|-------------------------------|-----------------------|------------------------|--|--|--------|---------------|----------|--|
|-----------------------|--|-----------------|--|--|-----|-------------------------------|-----------------------|------------------------|--|--|--------|---------------|----------|--|



#### **Orange District Clerks Office 163rd District Court**

## OCA: Orders Appointing And Payments Summary From 12/01/2023 - 12/31/2023

Wed Jan 10 13:24:47 CST 2024

| Name / Number of Court | Number of Appointments | Sum of Approvals | Sum of Hours | Sum of Expenses |
|------------------------|------------------------|------------------|--------------|-----------------|
| 410                    | 0                      | 0.00             | 0.0          | 0.00            |
| 387                    | 2                      | 0.00             | 0.0          | 0.00            |
| 376                    | 0                      | 0.00             | 0.0          | 0.00            |
| 914                    | 0                      | 0.00             | 0.0          | 0.00            |
| 4445                   | 0                      | 0.00             | 0.0          | 0.00            |

#### **Orange District Clerks Office 163rd District Court**

## OCA: Orders Appointing and/or Approving Attorney/Guardian Ad Litem Appointments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:24:47 CST 2024

| Name /<br>Number of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number | Case Style                                    | Name of Person<br>Appointed | Bar No.  | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|--|-----------------|---|-----------------------------|----------|----------------------------|-----------------------|------------------------|
| <b>1</b> 387                 | Rex Peveto   | <u>220083-C</u> | Monica Williams, et al Vs.<br>Vineen Giordano | Lairon W Dowden Jr          | 00607270 | guard_ad_litem             | attr                  | 12/15/2023             |
| <b>2</b> 387                 | Rex Peveto   | <u>200827-C</u> | Autovest, L.L.C. VS.<br>Brian Duane Ochoa     | Michael J Adams             | 24038732 | ad_litem                   | attr                  | 12/19/2023             |

#### Orange District Clerks Office 163rd District Court

Payments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:24:47 CST 2024

| Number of | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number |  | Name of<br>Person<br>Appointed | No. | Pos. to<br>which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment | Date of<br>Appoval |  | Amount | Hrs<br>Billed | Expenses |
|-----------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|
|-----------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|



#### **Orange District Clerks Office 260th District Court**

## OCA: Orders Appointing And Payments Summary From 12/01/2023 - 12/31/2023

Wed Jan 10 13:25:14 CST 2024

| Name / Number of Court | Number of Appointments | Sum of Approvals | Sum of Hours | Sum of Expenses |
|------------------------|------------------------|------------------|--------------|-----------------|
| 410                    | 0                      | 0.00             | 0.0          | 0.00            |
| 387                    | 0                      | 0.00             | 0.0          | 0.00            |
| 376                    | 0                      | 0.00             | 0.0          | 0.00            |
| 914                    | 0                      | 0.00             | 0.0          | 0.00            |
| 4445                   | 0                      | 0.00             | 0.0          | 0.00            |

#### **Orange District Clerks Office 260th District Court**

## OCA: Orders Appointing and/or Approving Attorney/Guardian Ad Litem Appointments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:25:14 CST 2024

| Name /<br>Number of<br>Court | Name of<br>Judge/<br>Master/     | Cause<br>Number | Case Style | Name of Person<br>Appointed | Bar<br>No. | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|----------------------------------|-----------------|------------|-----------------------------|------------|----------------------------|-----------------------|------------------------|
|                              | Referee<br>Making<br>Appointment |                 |            |                             |            |                            |                       |                        |

## Orange District Clerks Office 260th District Court

Payments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:25:14 CST 2024

| Number of | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number |  | Name of<br>Person<br>Appointed | No. | Pos. to<br>which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment | Date of<br>Appoval |  | Amount | Hrs<br>Billed | Expenses |
|-----------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|
|-----------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|



## OCA: Orders Appointing And Payments Summary From 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:07 CST 2024

| Name / Number of Court | Number of Appointments | Sum of Approvals | Sum of Hours | Sum of Expenses |
|------------------------|------------------------|------------------|--------------|-----------------|
| 410                    | 0                      | 0.00             | 0.0          | 0.00            |
| 387                    | 0                      | 0.00             | 0.0          | 0.00            |
| 376                    | 0                      | 0.00             | 0.0          | 0.00            |
| 914                    | 5                      | 9890.00          | 46.5         | 350.00          |
| 4445                   | 0                      | 0.00             | 0.0          | 0.00            |

### OCA: Orders Appointing and/or Approving Attorney/Guardian Ad Litem Appointments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:07 CST 2024

| Name /<br>Number of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number | Case Style   | Name of Person<br>Appointed | Bar No.    | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|--|-----------------|--|-----------------------------|------------|----------------------------|-----------------------|------------------------|
| <b>1</b> 914                 | Mandy White-<br>Rogers   | 230753-D        | In the Interest of Brian<br>Melonson, Et Al Children           | Phillip R. Dowden           | 0024012549 | attr_ad_litem              | attr                  | 12/05/2023             |
| <b>2</b> 914                 | Mandy White-<br>Rogers   | 230754-D        | In The Interest of Zepelin<br>Michael Pady et al Children      | Jennifer Delage             | 24066649   | attr_ad_litem              | attr                  | 12/05/2023             |
| <b>3</b> 914                 | Mandy White-<br>Rogers   | 230754-D        | In The Interest of Zepelin<br>Michael Pady et al Children      | Dorothy Stanley             |            | guard_ad_litem             | attr                  | 12/05/2023             |
| <b>4</b> 914                 | Mandy White-<br>Rogers   | 220691-D        | In The Interest of Wendy<br>Garrett et al Children             | Jennifer Delage             | 24066649   | attr_ad_litem              | attr                  | 12/07/2023             |
| <b>5</b> 914                 | Mandy White-<br>Rogers   | 230401-D        | In the Interest of Sophia<br>Leonore Salinas Et Al<br>Children | Matthew Lighty              | 24126193   | attr_ad_litem              | attr                  | 12/07/2023             |

### **Orange District Clerks Office** County Court at Law Payments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:07 CST 2024

| Name /<br>Number<br>of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number | Case<br>Style  | Name of<br>Person<br>Appointed | Bar No.    | Pos. to<br>which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment | Date of<br>Appoval | Source<br>of<br>Funds | Amount     | Hrs<br>Billed | Expenses |
|---------------------------------|--|-----------------|--|--------------------------------|------------|-------------------------------|-----------------------|------------------------|--------------------|-----------------------|------------|---------------|----------|
| <b>1</b> 914                    | Mandy White-<br>Rogers   | 180608-D        | In The<br>Interest Of<br>Channing<br>Adams Et<br>Al Children             | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 05/30/2023             | 12/06/2023         | county                | \$175.00   | 0             | 0        |
| <b>2</b> 914                    | Mandy White-<br>Rogers   | 230392-D        | In The<br>Interest of<br>Adrian<br>Dakotah<br>Williams et<br>al Children | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 06/21/2023             | 12/06/2023         | county                | \$200.00   | 0             | 0        |
| <b>3</b> 914                    | Mandy White-<br>Rogers   | 220602-D        | In The<br>Interest of<br>Elliot<br>McMahon A<br>Child                    | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 11/04/2022             | 12/06/2023         | county                | \$1,000.00 | 0             | 0        |
| 4 914                           | Mandy White-<br>Rogers   | 220739-D        | In The<br>Interest of<br>Isiah<br>Wilkerson A<br>Child                   | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 12/29/2022             | 12/06/2023         | county                | \$150.00   | 0             | 0        |
| <b>5</b> 914                    | Mandy White-<br>Rogers   | 220679-D        | In The<br>Interest of<br>Emrie<br>Lasserre A<br>Child                    | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 11/17/2022             | 12/11/2023         | county                | \$125.00   | 0             | 0        |
| <b>6</b> 914                    | Mandy White-<br>Rogers   | 230015-D        | In The<br>Interest of<br>Caleb<br>Green et al<br>Children                | Paul M<br>Fukuda               | 0000789915 | attr_ad_litem                 | attr                  | 01/25/2023             | 12/11/2023         | county                | \$850.00   | 0             | 0        |
| <b>7</b> 914                    | Mandy White-<br>Rogers   | 230102-D        | In The Interest of Joseph Adaway Jr. et al Children                      | Bonnie<br>Hollier              | 0024041114 | attr_ad_litem                 | attr                  | 02/15/2023             | 12/11/2023         | county                | \$175.00   | 1.75          | 0        |

| <b>8</b> 914  | Mandy White-<br>Rogers | 220690-D | In The<br>Interest of<br>Ja'Mya<br>Collins et al<br>Children            | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 11/30/2022 | 12/11/2023 | county | \$325.00 | 3.25 | 0   |
|---------------|------------------------|----------|---|--------------------|------------|---------------|------|------------|------------|--------|----------|------|-----|
| 9 914         | Mandy White-<br>Rogers | 220739-D | In The<br>Interest of<br>Isiah<br>Wilkerson A<br>Child                  | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 01/19/2023 | 12/11/2023 | county | \$175.00 | 1.75 | 0   |
| <b>10</b> 914 | Mandy White-<br>Rogers | 220739AD | In The<br>Interest of<br>Grayson<br>Moore A<br>Child                    | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 01/19/2023 | 12/11/2023 | county | \$50.00  | 0.5  | 0   |
| <b>11</b> 914 | Mandy White-<br>Rogers | 220739BD | In The<br>Interest of<br>Daxton<br>Rollins A<br>Child                   | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 01/19/2023 | 12/11/2023 | county | \$50.00  | 0.5  | 0   |
| <b>12</b> 914 | Mandy White-<br>Rogers | 180608-D | In The<br>Interest Of<br>Channing<br>Adams Et<br>Al Children            | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 08/08/2023 | 12/11/2023 | county | \$200.00 | 2    | 0   |
| <b>13</b> 914 | Mandy White-<br>Rogers | 220602-D | In The<br>Interest of<br>Elliot<br>McMahon A<br>Child                   | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 10/10/2022 | 12/11/2023 | county | \$775.00 | 4.25 | 350 |
| <b>14</b> 914 | Mandy White-<br>Rogers | 230414-D | In the<br>Interest of<br>La'Deon<br>Jenkins A<br>Child                  | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 06/30/2023 | 12/11/2023 | county | \$350.00 | 3.5  | 0   |
| <b>15</b> 914 | Mandy White-<br>Rogers | 230401-D | In the<br>Interest of<br>Sophia<br>Leonore<br>Salinas Et<br>Al Children | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 08/29/2023 | 12/11/2023 | county | \$700.00 | 7.0  | 0   |
| <b>16</b> 914 | Mandy White-<br>Rogers | 220691-D | In The<br>Interest of<br>Wendy<br>Garrett et<br>al Children             | Bonnie<br>Hollier  | 0024041114 | attr_ad_litem | attr | 05/30/2023 | 12/11/2023 | county | \$250.00 | 2.5  | 0   |
| <b>17</b> 914 | Mandy White-<br>Rogers | 230220-D | In The<br>Interest of<br>Aleigha<br>Chapman<br>et al<br>Children        | Jennifer<br>Delage | 24066649   | attr_ad_litem | attr | 04/14/2023 | 12/12/2023 | county | \$50.00  | 0    | 0   |

| 18 | 914 | Mandy White-<br>Rogers | 230150-D        | In The<br>Interest of<br>Deshun<br>Markis<br>Pugh et al<br>Children            | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 05/03/2023 | 12/12/2023 | county | \$150.00 | 0 | 0 |
|----|-----|------------------------|-----------------|--|----------------------|----------|---------------|------|------------|------------|--------|----------|---|---|
| 19 | 914 | Mandy White-<br>Rogers | 230275-D        | In The<br>Interest of<br>Coleman<br>Allen Janise<br>et al<br>Children          | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 05/30/2023 | 12/12/2023 | county | \$100.00 | 0 | 0 |
| 20 | 914 | Mandy White-<br>Rogers | 230123-D        | In The<br>Interest of<br>Jaydin<br>Stone et al<br>Children                     | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 05/30/2023 | 12/12/2023 | county | \$100.00 | 0 | 0 |
| 21 | 914 | Mandy White-<br>Rogers | 220224-D        | In The<br>Interest Of<br>Joel Lee<br>Edward<br>Robbins Et<br>Al Children       | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 05/30/2023 | 12/12/2023 | county | \$50.00  | 0 | 0 |
| 22 | 914 | Mandy White-<br>Rogers | 230603-D        | In the<br>Interest of<br>Colt Walter<br>Et Al<br>Children                      | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 09/22/2023 | 12/12/2023 | county | \$450.00 | 0 | 0 |
| 23 | 914 | Mandy White-<br>Rogers | 220602-D        | In The<br>Interest of<br>Elliot<br>McMahon A<br>Child                          | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 05/30/2023 | 12/12/2023 | county | \$150.00 | 0 | 0 |
| 24 | 914 | Mandy White-<br>Rogers | 230530-D        | In the<br>Interest of<br>Ezra Lee<br>Griffin A<br>Child                        | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 09/12/2023 | 12/12/2023 | county | \$400.00 | 0 | 0 |
| 25 | 914 | Mandy White-<br>Rogers | 230574-D        | In The<br>Interest of<br>Lana Brea<br>Michelle<br>Chaison et<br>al Children    | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 09/28/2023 | 12/12/2023 | county | \$350.00 | 0 | 0 |
| 26 | 914 | Mandy White-<br>Rogers | <u>230423-D</u> | Department<br>of Family<br>and<br>Protective<br>Services V.<br>Loren<br>Hughes | Jennifer<br>Delage   | 24066649 | attr_ad_litem | attr | 07/10/2023 | 12/12/2023 | county | \$100.00 | 0 | 0 |
| 27 | 914 | Mandy White-<br>Rogers | 220602-D        | In The<br>Interest of  | Bryan E<br>McEachern | 24043810 | attr_ad_litem | attr | 10/10/2022 | 12/14/2023 | county | \$420.00 | 0 | 0 |

| 10/2- | , 1.39 F | IVI                    |          |  | Distri                | ot - Oasc Manaç | gernerit Oystern - | Orange Distric | t Clerks Office - Co | art / tttorrio y r to | 3011   |          |      |   |
|-------|----------|------------------------|----------|--|-----------------------|-----------------|--------------------|----------------|----------------------|-----------------------|--------|----------|------|---|
|       |          |                        |          | Elliot<br>McMahon A<br>Child                                       |                       |                 |                    |                |                      |                       |        |          |      |   |
| 28    | 914      | Mandy White-<br>Rogers | 220501-D | In The<br>Interest Of<br>John Mason<br>Guilbeaux<br>A Child        | Bryan E<br>McEachern  | 24043810        | attr_ad_litem      | attr           | 08/22/2022           | 12/14/2023            | county | \$40.00  | 0    | 0 |
| 29    | 914      | Mandy White-<br>Rogers | 200040-D | In The<br>Interest Of<br>Sandra Gail<br>Landrum Et<br>Al Children  | Bryan E.<br>McEachern | 24043810        | attr_ad_litem      | attr           | 01/16/2020           | 12/14/2023            | county | \$30.00  | 0    | 0 |
| 30    | 914      | Mandy White-<br>Rogers | 230200-D | In The<br>Interest of<br>Mirakle<br>Broughton<br>et al<br>Children | Paul M<br>Fukuda      | 0000789915      | attr_ad_litem      | attr           | 04/17/2023           | 12/20/2023            | county | \$525.00 | 5.25 | 0 |
| 31    | 914      | Mandy White-<br>Rogers | 230684-D | In the<br>Interest of<br>Maverick<br>Lynn<br>Wright, A<br>Child    | Bonnie<br>Hollier     | 0024041114      | attr_ad_litem      | attr           | 11/06/2023           | 12/20/2023            | county | \$375.00 | 3.75 | 0 |
| 32    | 914      | Mandy White-<br>Rogers | 220740-D | In The<br>Interest of<br>Karmyn<br>Lee'etta<br>Noe A Child         | Bonnie<br>Hollier     | 0024041114      | attr_ad_litem      | attr           | 12/29/2022           | 12/20/2023            | county | \$300.00 | 3.0  | 0 |
| 33    | 914      | Mandy White-<br>Rogers | 230684-D | In the<br>Interest of<br>Maverick<br>Lynn<br>Wright, A<br>Child    | Paul M<br>Fukuda      | 0000789915      | attr_ad_litem      | attr           | 10/26/2023           | 12/20/2023            | county | \$300.00 | 3.0  | 0 |
| 34    | 914      | Mandy White-<br>Rogers | 220563-D | In The<br>Interest Of<br>Jayson<br>Briant<br>Murray A<br>Child     | Paul M<br>Fukuda      | 0000789915      | attr_ad_litem      | attr           | 12/01/2022           | 12/20/2023            | county | \$325.00 | 3.25 | 0 |
| 35    | 914      | Mandy White-<br>Rogers | 190414-D | In The<br>Interest Of<br>Mark<br>Clayton<br>Hess A<br>Child        | Paul M<br>Fukuda      | 0000789915      | attr_ad_litem      | attr           | 05/20/2019           | 12/20/2023            | county | \$125.00 | 1.25 | 0 |



# OCA: Orders Appointing And Payments Summary From 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:34 CST 2024

| Name / Number of Court | Number of Appointments | Sum of Approvals | Sum of Hours | Sum of Expenses |
|------------------------|------------------------|------------------|--------------|-----------------|
| 410                    | 0                      | 0.00             | 0.0          | 0.00            |
| 387                    | 0                      | 0.00             | 0.0          | 0.00            |
| 376                    | 0                      | 0.00             | 0.0          | 0.00            |
| 914                    | 0                      | 0.00             | 0.0          | 0.00            |
| 4445                   | 0                      | 0.00             | 0.0          | 0.00            |

## OCA: Orders Appointing and/or Approving Attorney/Guardian Ad Litem Appointments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:34 CST 2024

| Name /<br>Number of<br>Court | Name of<br>Judge/  | Cause<br>Number | Case Style | Name of Person<br>Appointed | Bar<br>No. | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|--------------------|-----------------|------------|-----------------------------|------------|----------------------------|-----------------------|------------------------|
| Court                        | Master/<br>Referee |                 |            |                             |            |                            |                       |                        |
|                              | Making             |                 |            |                             |            |                            |                       |                        |
|                              | Appointment        |                 |            |                             |            |                            |                       |                        |

### **Orange District Clerks Office** County Court at Law 2 Payments Approved from 12/01/2023 - 12/31/2023

Wed Jan 10 13:39:34 CST 2024

| Name /<br>Number<br>of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number |  | Name of<br>Person<br>Appointed | No. | Pos. to<br>which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment | Date of<br>Appoval |  | Amount | Hrs<br>Billed | Expenses |
|---------------------------------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|
|---------------------------------|--|-----------------|--|--------------------------------|-----|-------------------------------|-----------------------|------------------------|--------------------|--|--------|---------------|----------|